

3. And SOMA, do thou wlio art the giver of
cattle?
the giver of horses, flow to us in (a stream of)
food
as the days quickly pass.¹
4. Flow forth, 0 conqueror of thousands,
who
conquers and is not conquered, and attacking
slays
ins foe.

SreiA-XXXII. (LYI.)
ItisJii, deity, and metre as before.

1. The swift *Soma* devoted to the gods
destroying Vargaxm
the *Itdfthasas* in the filter bestows abundant
food
(on us).

2* ^Vhen the hundred rite-loving
streams (of
the *So/'tia*) obtain the friendship of ISDBA,
then the
Svtia brings us food.²

5. The ten fingers commend thee₃ SO^IA?
as a
maiden her lover, thou art cleansed in
order to
bestow (wealth on us)
6. Do thou, fcn>u, who art sweet-flavoured
flow
for IXDRA and YISHNTJ, preserve the
worshippers
thy praisers from sin.

SrTKTA XXXIII. (LYIL)
jRz'sAi", deity, and metre as before.

1. ³Thy unconnected streams advance
towards varga xiv.
infinite food (fortis) like the showers from
heaven.

· TLEs see ins to be an instrumental absolute, but
Say ana es>
p!air>s it " by reason (or by means) of the days
quickly passing."

- So Sayana. The proper order is of course,
"when Soma
brings us food, his hundred rite-loving streams

obtain Indra's
friendship."
= This hymn occurs in Sama Tctla, IT. 8. 3. Irt. 1-4.